

2026 5TH DISTRICT SCHOLARSHIP SCORE SHEET

NAME _____ CLUB _____ DISTRICT _____

POINTS EARNED _____

******THIS SCHOLARSHIP WILL NOT BE GRADED IF ANY ONE OF THESE OCCUR******

1. Not in A Clear Cover
2. A transcript not (signed, dated and stamped by school official)
3. A director recommendation not (signed and in a sealed envelope)
4. Scholarship Application not signed
5. The applicant statement not (signed)
6. Application is not typed

PLACE THE ACCUMULATIVE GPA FROM TRANSCRIPT HERE _____

POINTS

GPA MUST MATCH THE TRANSCRIPT FROM THE SCHOOL OR MINUS 5 POINTS _____

YEARS IN 5TH DISTRICT JR. HIGH _____ 5 POINTS PER YEAR _____

YEARS IN 5TH DISTRICT HIGH SCHOOL _____ 10 POINTS PER YEAR _____

ADVERTISEMENT SPONSORSHIP POINTS EARNED PER SPREAD SHEET _____

<u>Accumulative</u>	<u>Grade Point Average</u>	<u>Points</u>		
	3.7-4.0	45		
	3.4-3.6	40		
	3.1-3.3	35		
	2.8-3.0	30		
	2.4-2.7	25		
	2.0-2.3	20	_____	_____

1. **Participation:** Years in High School Rodeo # ___ Years X 4 points _____
 Years in Junior High Rodeo # ___ Years X 2 points _____
2. **Offices:** Rodeo Club, District, State, Nationals
 Pres./Sec. # ___ Years X 2 points _____
 V.P. # ___ Years X 1 point _____

Event Director:

District # _____ X 2 points limit to 6 points

State # _____ X 2 points

Nationals # _____ X 5 points

4. **District:** (This includes Queen)

a. Total marked boxes _____ X 1 point

b. Top ten finishes: 1st-6th _____ X 3 points
7th-10th _____ X 2 points

5. **State:** (This includes Queen)

a. Total marked boxes _____ X 2 points

a. Top Ten finishes: 1st-4th _____ X 3 points
5th-10th _____ X 2 points

6. **Extra:** Event Winner (This includes Queen)

(District 1 point)

(State 2 points)

Rookie, Reserve, and All Around

(District 2 points)

(State 3 points)

State

Go-Round winner (2 points)

Average winner (2 points)

7.-10. **Nationals:**

7. Years qualified in each event _____ X 5 points

8. Number of average placing _____ X 4 points

9. Number of go-round placing _____ X 3 points

10. Championships _____ X 5 points

11. **Other:** 1 point per award or membership; maximum 15 points

12. **Activities:** 1 point per activity; maximum 15 points

13. b. **Applicant's Statement:** 5 points (Must be signed)

13. c. **Director's Recommendation:** 5 points

(Must be signed and in a sealed envelope)

Total Score:

Evaluated by: _____ District _____

Evaluated by: _____ District _____