## IHSRA SCHOLARSHIP SCORE SHEET

NAME $\qquad$ CLUB $\qquad$ DISTRICT $\qquad$
$\qquad$

## ****THIS SCHOLARSHIP WILL NOT BE GRADED IF ANY ONE OF THESE OCCUR****

1. Application is not in a Clear Cover or folder.
2. An official transcript is not (signed, dated and stamped by a school official)
3. A director recommendation not (signed by the director and not placed in a sealed envelope)
4. Scholarship Application not signed.
5. The applicant statement not signed.
6. Scholarship application is not typed.

## PLACE THE ACCUMULATIVE GPA FROM TRANSCRIPT HERE

$\qquad$

GPA MUST MATCH THE TRANSCRIPT PROVIDED FROM THE SCHOOL OR MINUS 5 POINTS $\qquad$

ACCUMULATIVE GRADE POINT AVERAGE
3.7-4.0 45
3.4-3.6
3.1-3.3 35
2.8-3.0 30
2.4-2.7
2.0-2.3

40 POINTS

25
20

Points $\qquad$
$\qquad$
2. Offices held: (Rodeo Club, District, State, Nationals)

President
\# $\qquad$ Years X 2 points $\qquad$ Secretary
\#
 Years X 2 points V. President $\qquad$ Years X 1 point

Event Director:

District \# $\qquad$ X 2 points limit to 6 points
State \#__ X 2 points limit to 6 points Nationals $\qquad$ X 5 points

## 4. District: (This includes Queen)

a. Total marked boxes \#__ X 1 point
b. Top ten finishes: $1^{\text {st }} 6^{\text {th }} \#+\ldots \quad X \quad 3$ points
$7^{\text {th }}-10$ th $\# — X 2$ points $\qquad$
$\square$
5. State: (This includes Queen)
a. Total marked boxes
\# $\qquad$ X 2 points
b. Top Ten finishes: $1^{\text {st }}-4$ th $\#$ $\qquad$ $X 3$ points $5^{\text {th }}-10$ th $\# \ldots \quad X \quad 2$ points
$\qquad$
6. Extra: Event Winner (This includes Queen)
(District 1 point) \#___ $X 1$ point
(State 2 points) \#___ $\times 2$ points

Rookie, Reserve, and All Around
(District 2 points) \#___ $\times 2$ points
(State 3 points) \#___ $\times 3$ points

State:
Go-Round winner (2 points) \# $\qquad$ $X 2$ points Average winner (2 points) \# $\qquad$ X 2 points $\qquad$
7.-10. Nationals:
7. Years qualified in each event \#
 $X 5$ points $\qquad$
8. Number of average placing $\qquad$ $X 4$ points
9. Number of go-round placing \# $\qquad$ X 3 points
10. Championships $\square$ $X 5$ points
11. Other: 1 point per award or membership; maximum 15 points
12. Activities: 1 point per activity; maximum 15 points
13. b. Applicant's Statement: 5 points (Must be signed)
13. C. Director's Recommendation: 5 points
(Must be signed and in a sealed envelope)

## Total Score:

Evaluated by: $\qquad$ District $\qquad$

Evaluated by: $\qquad$ District $\qquad$

