

# **5<sup>TH</sup> DISTRICT HIGH SCHOOL SCHOLARSHIP CHECK LIST**

## **READ AND FOLLOW INSTRUCTIONS**

**APPLICATION MUST BE TYPED NOT HANDWRITTEN!!**

1. **A SIGNED STATEMENT IN YOUR OWN WORDS** including your education aims, career plans, your goals, and objectives in life **not to exceed 150 words**. You will be scored on neatness and content. i.e. Must be **Typed**. **STATEMENT MUST BE SIGNED (PAGE 8)**
2. An **Official High School Transcript (ACCUMULATIVE GPA)(signed by a school official**. The transcript must have the **Schools Official Stamp (seal) and Dated**. This transcript covers all (4) four years of high school.
3. The transcript does not need to be in a sealed envelope.
4. A completed and signed **High School Rodeo Director/Advisor's Recommendation**. **NOTE:** This recommendation will be completed by your club director/advisor and accompany the scholarship application when turning into the State Rodeo Office. **THE RECOMMENDATION MUST BE IN A SEALED ENVELOPE. NO EXCEPTIONS!!**
5. **SUBMIT SCHOLARSHIP APPLICATION IN A CLEAR FOLDER.**
6. **APPLICANTS** going on a mission or serving in the military, scholarships will be held for 30 months. Military applicants can ask for an extension.
7. **SCHOLARSHIPS ARE DUE SATURDAY OF THE JEROME RODEO – May 11<sup>th</sup>, 2024!!**
8. When you turn in your scholarship you will not be able to add or delete anything after the application has been turned in to the rodeo office.
9. **PLEASE MAKE SURE YOU HAVE SIGNED PAGES 7 & 8.**

**THANK YOU!**

**If you have any questions, please contact the SCHOLARSHIP COMMITTEE:  
ANGIE KOYLE  
208-308-8402**

**APPLICATION MUST BE TYPED**

**SCHOLARSHIP APPLICATION**  
**5<sup>TH</sup> DISTRICT HIGH SCHOOL RODEO ASSOCIATION**

Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent(s) or Guardian \_\_\_\_\_

District # \_\_\_\_\_ Your Accumulative GPA from Transcript here \_\_\_\_\_ GPA MUST MATCH  
TRANSCRIPT

**IDAHO HIGH SCHOOL RODEO PARTICIPATION:**

**HOW MANY YEARS IN 5<sup>TH</sup> DISTRICT HIGH SCHOOL RODEO \_\_\_\_\_**

**HOW MANY YEARS IN 5<sup>TH</sup> DISTRICT JUNIOR HIGH SCHOOL RODEO \_\_\_\_\_**

1. Number of years active \_\_\_\_\_  
Name of Club/School \_\_\_\_\_

2. Leadership Positions held (President, Vice President, and Secretary):

**Rodeo Club:**

Office	Year
_____	_____
_____	_____
_____	_____
_____	_____

**District:**

Office	Year
_____	_____
_____	_____
_____	_____
_____	_____

**State:**

Office	Year
_____	_____
_____	_____
_____	_____
_____	_____

**Nationals:**

Office

Year

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3. Event Director Positions held:

**District:**

Event

Year

Event

Year

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**State:**

Event

Year

Event

Year

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**Nationals:** (Include State Delegate if applicable)

Event

Year

Event

Year

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6. Indicate event and year for items below. Add additional lines if needed.

	<b>DISTRICT</b>		<b>STATE FINALS</b>	
	Event	Year	Event	Year
Event Champion	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
All-Around Winner	_____	_____	_____	_____
	_____	_____	_____	_____
Reserve All-Around	_____	_____	_____	_____
	_____	_____	_____	_____
Rookie Award	_____	_____	_____	_____
Go Round Winner	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	_____	_____	_____
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	_____	_____	_____
Average Winner	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	_____	_____	_____
	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	_____	_____	_____

7. List events qualified and competed at Nationals and the year.

**Nationals**

Event	Year
_____	_____
_____	_____
_____	_____

8. Average placing (1 – 15, list event, placing and year):

Event	Year	Placing
_____	_____	_____
_____	_____	_____

9. Go around placing (1-10, list event, placing and year)

Event	Year	Placing
_____	_____	_____
_____	_____	_____

10. National Championship(s) (list event and year)

Event	Year
_____	_____
_____	_____

11. OTHER RODEO ASSOCIATION MEMBERSHIPS and/or AWARDS-including participations in invitationals; i.e.,SSIR or Panguitch; IMPRA, SRTRA, ICA, GVGRA, SIJRA, BRO, USTRC, ACTRA, Cinch All-Stars etc. (include only for grades 9 - 12; list year; 15 points maximum) One activity and year per line. Do not lump 9-12 participation. **Do not use attachments. Example: Cinch All-Star 2005**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

12. **High School, Community, Civic activities, honors, and awards:** (Indicate year in which participated, or awards were received; must be during grades 9 - 12; maximum of 15 points possible; each year of participation counts as one point) Example: Varsity Volleyball 2004 List only one activity and date per line. Do not include rodeo activities in this section. **Please do not use attachment, list below.**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

13. To be complete and qualify for grading your application must include the following:
- A. An **official high school transcript** signed by a school authority.
  - B. **A SIGNED STATEMENT IN YOUR OWN WORDS** including your education aims, career plans, your goals, and objectives in life not to exceed 150 words. You will be scored on neatness and content.
  - C. **A COMPLETE AND SIGNED RECOMMENDATION FROM YOUR High School Rodeo Director/Advisor's.**  
*Note: This form will be completed by your club director/advisor and given to the district scholarship chairman.*  
*The director's recommendation must be in a sealed envelope.*
14. SUBMIT SCHOLARSHIP APPLICATION IN A **CLEAR FOLDER.**
15. The information contained in this application is true and correct.

**THIS SCHOLARSHIP APPLICATION MUST BE SIGNED**

\_\_\_\_\_  
Date

\_\_\_\_\_  
IHSRA Scholarship Applicant Signature





