2024 5TH DISTRICT SCHOLARSHIP SCORE SHEET

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DISTRICT\_\_\_\_\_\_\_\_\_\_

 POINTS EARNED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*\*\*THIS SCHOLARSHIP WILL NOT BE GRADED IF ANY ONE OF THESE OCCUR\*\*\*\*

1. Not in A Clear Cover
2. A transcript not (signed, dated and stamped by school official)
3. A director recommendation not (signed and in a sealed envelope)
4. Scholarship Application not signed
5. The applicant statement not (signed)
6. Application is not typed

 PLACE THE ACCUMULATIVE GPA FROM TRANSCRIPT HERE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **POINTS**

GPA MUST MATCH THE TRANSCRIPT FROM THE SCHOOL OR MINUS 5 POINTS\_\_\_\_ \_\_\_\_

**YEARS IN 5TH DISTRICT JR. HIGH \_\_\_\_5 POINTS PER YEAR \_\_\_\_ \_\_\_\_**

**YEARS IN 5TH DISTRICT HIGH SCHOOL \_\_\_\_10 POINTS PER YEAR \_\_\_\_ \_\_\_\_**

**ADVERTISEMENT SPONSORSHIP POINTS EARNED PER SPREAD SHEET \_\_\_\_ \_\_\_\_**

 **Accumulative Grade Point Average Points**

 3.7-4.0 45

 3.4-3.6 40

 3.1-3.3 35

 2.8-3.0 30

 2.4-2.7 25

 2.0-2.3 20 \_\_\_\_\_ \_\_\_\_\_

1. **Participation:** Years in High School Rodeo #\_\_\_ Years X 4 points \_\_\_\_\_ \_\_\_\_\_

Years in Junior High Rodeo #\_\_\_ Years X 2 points

1. **Offices:** Rodeo Club, District, State, Nationals

 Pres./Sec. #\_\_\_\_Years X 2 points \_\_\_\_\_ \_\_\_\_\_

 V.P. #\_\_\_\_Years X 1 point \_\_\_\_\_ \_\_\_\_\_

 **Event Director:**

 District #\_\_\_\_ X 2 points limit to 6 points \_\_\_\_\_ \_\_\_\_\_

 State #\_\_\_\_ X 2 points \_\_\_\_\_ \_\_\_\_\_

 Nationals #\_\_\_\_ X 5 points \_\_\_\_\_ \_\_\_\_\_

 4**. District:** (This includes Queen)

 a. Total marked boxes \_\_\_\_\_ X 1 point \_\_\_\_\_ \_\_\_\_\_

 b. Top ten finishes: 1st-6th\_\_\_\_\_ X 3 points \_\_\_\_\_ \_\_\_\_\_

 7th-10th\_\_\_\_\_\_ X 2 points \_\_\_\_\_ \_\_\_\_\_

 5.  **State:** (This includes Queen)

 a. Total marked boxes \_\_\_\_ X 2 points \_\_\_\_\_ \_\_\_\_\_

1. Top Ten finishes: 1st-4th\_\_\_\_ X 3 points \_\_\_\_\_ \_\_\_\_\_

 5th-10th\_\_\_\_X 2 points \_\_\_\_\_ \_\_\_\_\_

 **6. Extra:** Event Winner (This includes Queen)

 (District 1 point) \_\_\_\_\_ \_\_\_\_\_

 (State 2 points) \_\_\_\_\_ \_\_\_\_\_

 Rookie, Reserve, and All Around

 (District 2 points) \_\_\_\_\_ \_\_\_\_\_

 (State 3 points) \_\_\_\_\_ \_\_\_\_\_

 State

 Go-Round winner (2 points) \_\_\_\_\_ \_\_\_\_\_

 Average winner (2 points) \_\_\_\_\_ \_\_\_\_\_

**7.-10. Nationals:**

 7. Years qualified in each event \_\_\_\_X 5 points \_\_\_\_\_ \_\_\_\_\_

 8. Number of average placing \_\_\_\_ X 4 points \_\_\_\_\_ \_\_\_\_\_

 9. Number of go-round placing \_\_\_\_ X 3 points \_\_\_\_\_ \_\_\_\_\_

 10. Championships \_\_\_\_ X 5 points \_\_\_\_\_ \_\_\_\_\_

**11. Other:** 1 point per award or membership; maximum 15 points \_\_\_\_\_ \_\_\_\_\_

**12. Activities:** 1 point per activity; maximum 15 points \_\_\_\_\_ \_\_\_\_\_

**13. b. Applicant’s Statement:** 5 points (Must be signed) \_\_\_\_\_ \_\_\_\_\_

**13. C**. **Director’s Recommendation**: 5 points

 (Must be signed and in a sealed envelope) \_\_\_\_\_ \_\_\_\_\_\_

 **Total Score: \_\_\_\_\_ \_\_\_\_\_**

**Evaluated by:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_

**Evaluated by:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_District\_\_\_\_\_\_\_\_